

# THE BAR FOUNDATION OF UNION COUNTY

## GARLIC ROSE BISTRO

28 NORTH AVE. WEST - CRANFORD, NEW JERSEY

WEDNESDAY, JUNE 13, 2018

### *“Navigating Post-Judgment Motions: A Q&A with the Union County Family Part Judges”*

#### *Moderator:*

*Lizanne J. Ceconi, Esq.*

*Ceconi & Cheifetz - Summit, NJ*

#### *Speakers:*

*Hon. Lisa F. Chrystal, PJSC*

*Hon. Marc R. Brown, JSC*

*Hon. James Hely, JSC*

*Hon. Thomas K. Isenhour, JSC*

*Hon. Linda E. Mallozzi, JSC*

*Hon. Theresa E. Mullen, JSC*

*Hon. Thomas J. Walsh, JSC*

**SEMINAR & APPETIZERS: 4:45pm – 6:45pm**

**DINNER: 6:45pm**

**OPEN BAR: Soda, Beer, Wine, Sangria**

This program has been tentatively approved by the Board on Continuing Legal Education of the Supreme Court of New Jersey for 2.0 hours of total CLE credit. Of these, 2.0 qualify as hours of credit toward certification in Family Law.

#### **Sponsored By:**

LISA J. AFLALO, JD, CMPS

MORTGAGE BANKER

NMLS #66679

Phone: (908) 662-2722

Email: [lisa@njlenders.com](mailto:lisa@njlenders.com)

Web: [lisa.njlenders.com](http://lisa.njlenders.com)

MARIA FUENTES

ASSISTANT VICE PRESIDENT

828 SOUTH AVENUE WEST

WESTFIELD, NJ 07090

Phone: (908) 301-0201

Email: [mfuentes@enorthfield.com](mailto:mfuentes@enorthfield.com)

**NJ Lenders Corp.**  
Mortgage Bankers



**COST: Law Clerks: \$55.00**

**Members: \$75.00**

**Non-Members: \$95.00**

Send Checks and Reservations to: The Bar Foundation of Union County – Courthouse  
6/13/18 First Floor, 2 Broad Street - Elizabeth, NJ 07207

(908) 354-5984

F: (908) 354-8222

Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_ # of Reservations: \_\_\_\_\_ Amt.: \_\_\_\_\_

MC/VISA/AMEX  
Corp Card Yes/No

Card Number

Exp. mm/yy

CVV#

Name on Card

Signature

Billing Zip Code

**SPACE IS LIMITED!!! PLEASE RSVP ASAP!!!**