

# 2024 UNION COUNTY BAR ASSOCIATION INSTALLATION DINNER

## PROGRAM ADVERTISING RATES

<b>\$2,500</b>	<b><i>Gold Sponsorship</i></b> <i>(Full-page ad in program and special recognition in the program)</i>
<b>\$1,000</b>	<b><i>Full-page ad</i></b>
<b>\$500</b>	<b><i>Half Page ad (7 ½ w x 4 ¾ h)</i></b>
<b>\$250</b>	<b><i>Quarter Page ad (3 ¾ w x 4 ¾ h)</i></b>
<b>\$125</b>	<b><i>Business Card Size ad</i></b>

The 2024 Installation Dinner is scheduled for Friday, November 22, 2024 at The Westwood in Garwood, New Jersey. This is our largest and most formal annual event. The Installation Dinner Program is a regular 8½' by 11' magazine format publication announcing our President for 2024, Kimberly A. Rennie, Esq., and the Board of Trustees for the upcoming year. The program outlines the evening's festivities and thanks our supporters.

If you are interested in being in our 2024 Installation Dinner Program, please contact our Executive Director, Jeff Clar, at [jmclar@uclaw.com](mailto:jmclar@uclaw.com), (908) 354-5984 or fax this form to Jeff at (908) 354-8222 and he will contact you for additional information. If you do not have copy available for the program, don't worry – send Jeff the information you would like included in your ad and our printer's graphic designer will create an ad for you at no additional charge.

**The deadline for submitting an ad is Wednesday, November 6, 2024.**

Please send submissions to: Union County Bar Association, Union County Courthouse, 2 Broad St., 1<sup>st</sup> Floor, Elizabeth, NJ 07207 or [jmclar@uclaw.com](mailto:jmclar@uclaw.com)

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Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Ad Size: \_\_\_\_\_ Require design assistance: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

MC/VISA/AMEX  
Corp Card Yes/No

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Card Number

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Exp. mm/yy

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CVV#

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Name on Card

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Signature

***Thank you for your support!***