

2025 UNION COUNTY BAR ASSOCIATION INSTALLATION DINNER

PROGRAM ADVERTISING RATES

\$2,500	<i>Gold Sponsorship</i> <i>(Full-page ad in program and special recognition in the program)</i>
\$1,000	<i>Full-page ad</i>
\$500	<i>Half Page ad (7 ½ w x 4 ¾ h)</i>
\$250	<i>Quarter Page ad (3 ¾ w x 4 ¾ h)</i>
\$125	<i>Business Card Size ad</i>

The 2025 Installation Dinner is scheduled for Thursday, December 4, 2025 at the Galloping Hill Caterers in Union, New Jersey. This is our largest and most formal annual event. The Installation Dinner Program is a regular 8½' by 11' magazine format publication announcing our President for 2026, Jeffrey M. Cohen, Esq., and the Board of Trustees for the upcoming year. The program outlines the evening's festivities and thanks our supporters.

If you are interested in being in our 2025 Installation Dinner Program, please contact our Executive Director, Jeff Clar, at jmclar@uclaw.com or call (908) 354-5984 and he will contact you for additional information. If you do not have copy available for the program, don't worry – send Jeff the information you would like included in your ad and our printer's graphic designer will create an ad for you at no additional charge.

The deadline for submitting an ad is Friday, November 21, 2025.

Please send submissions to: Union County Bar Association, Union County Courthouse, 2 Broad St., 1st Floor, Elizabeth, NJ 07207 or jmclar@uclaw.com

Company Name: _____

Contact Person: _____ Phone #: _____

Ad Size: _____ Require design assistance: _____ Amount Enclosed: _____

[] MC/VISA/AMEX
Corp Card Yes/No

Card Number

Exp. mm/yy

CVV#

Name on Card

Signature

Thank you for your support!