

THE BAR FOUNDATION OF UNION COUNTY ANNUAL GOLF OUTING – 6/1/26

2026 GOLF ADVERTISING / SPONSORSHIP RATES

SPONSORSHIP

- **\$1,000.00** TO SPONSOR THE LUNCH – INCLUDES (2) FREE DINNER TICKETS & HOLE SPONSOR
- **\$1,000.00** TO SPONSOR THE COCKTAIL HOUR – INCLUDES (2) FREE DINNER TICKETS & HOLE SPONSOR
- **\$1,000.00** TO SPONSOR THE SNOW CONE STATION – INCLUDES (2) FREE DINNER TICKETS & HOLE SPONSOR
- **\$750.00** TO SPONSOR A REFRESHMENT CART AND YOUR NAME IN THE PROGRAM
- **\$400.00** TO SPONSOR ONE BEVERAGE STATION ON THE COURSE AND YOUR NAME IN THE PROGRAM
- **\$400.00** TO SPONSOR THE PUTTING GREEN AND YOUR NAME IN THE PROGRAM
- **\$400.00** TO SPONSOR THE DRIVING RANGE AND YOUR NAME IN THE PROGRAM
- **\$300.00** TO SPONSOR A HOLE – A SIGN BEARING THE NAME OF YOUR COMPANY WILL APPEAR ON THE TEE OR GREEN AND YOUR NAME WILL APPEAR IN OUR PROGRAM

UCBA GOLF PROGRAM

- **\$1,000.00** FOR A FULL PAGE AD IN PROGRAM
 - **\$500.00** FOR A HALF PAGE AD IN PROGRAM
 - **\$300.00** FOR A QUARTER PAGE AD IN PROGRAM
 - **\$175.00** FOR A BUSINESS CARD SIZE AD IN PROGRAM
- ** WITH EVERY FULL OR HALF PAGE AD, CONTRIBUTOR GETS A SPONSORSHIP OF A GOLF HOLE FOR FREE.
- ** ALL SPONSORS WILL BE LISTED ON AN EMAIL SENT TO OUR MEMBERSHIP.

*Please fill out and email to our Executive Director Jeff Clar at jmclar@uclaw.com or mail to:
Union County Bar Foundation, Courthouse - 2 Broad St. - Elizabeth, NJ 07207*

Contact Name: _____

Organization: _____

Telephone #: _____ Fax #: _____ E-Mail: _____

Ad Size: _____ Hole Sponsorship: _____ Amount Enclosed: \$ _____

MC/VISA/AMEX
Corp Card Yes/No

Card Number

Exp. mm/yy

CVV#

Name on Card

Signature

Name as it should appear on sign if sponsoring a hole:
