

2026 UNION COUNTY BAR ASSOCIATION INSTALLATION DINNER

PROGRAM ADVERTISING RATES

<i>\$1,000</i>	<i>Full-page ad</i>
<i>\$500</i>	<i>Half Page ad (7 ½ w x 4 ¾ h)</i>
<i>\$250</i>	<i>Quarter Page ad (3 ¾ w x 4 ¾ h)</i>
<i>\$125</i>	<i>Business Card Size ad</i>

The 2026 Installation Dinner is scheduled for Friday, November 20, 2026 at Shackamaxon Country Club in Scotch Plains, New Jersey. This is our largest and most formal annual event. The Installation Dinner Program is a regular 8½' by 11' magazine format publication announcing our President for 2027, **Jared B. Weiss, Esq.** Other officers who will be sworn in include **Michael T. Simon, Esq.** as President-Elect, **Jonathan P. Arnold, Esq.** as Vice President, **Beth C. Manes, Esq.** as Secretary, **Thomas J. DeCataldo, Esq.** as Treasurer, **Laura E. Nicolette, Esq.** as Parliamentarian and **Jeffrey M. Cohen, Esq.** as Immediate Past President. The program outlines the evening's festivities and thanks our supporters.

If you are interested in being in our 2026 Installation Dinner Program, please contact our Executive Director, Jeff Clar, at jmclar@uclaw.com or call (908) 354-5984 and he will contact you for additional information. If you do not have copy available for the program, don't worry – send Jeff the information you would like included in your ad and our printer's graphic designer will create an ad for you at no additional charge.

The deadline for submitting an ad is Thursday, November 12, 2026.

Please send submissions to: Union County Bar Association, Union County Courthouse, 2 Broad St., 1st Floor, Elizabeth, NJ 07207 or jmclar@uclaw.com

Company Name: _____

Contact Person: _____ Phone #: _____

Ad Size: _____ Require design assistance: _____ Amount Enclosed: _____

[] MC/VISA/AMEX
Corp Card Yes/No

Card Number

Exp. mm/yy

CVV#

Name on Card

Signature

Thank you for your support!